

**CASE NUMBER**  
**2520071032**  
**SN:12.0 PC:3**

FILED  
3/13/2025  
Timothy W Fitzgerald  
Spokane County Clerk

(Copy Receipt)

(Clerk's Date Stamp)



**SUPERIOR COURT OF WASHINGTON  
COUNTY OF SPOKANE**

CITY OF SPOKANE VALLEY, a municipal corporation,

Plaintiff,

v.

ALBERT W. MERKEL, an individual,

Defendant.

CASE NO. 25-2-00710-32

AMENDED NOTE FOR HEARING  
ISSUE OF LAW

(NTMTDK)

**WITHOUT ORAL ARGUMENT**

**TO THE CLERK AND TO: All parties of record**

The undersigned has scheduled a **Motion for Order of Default**. The hearing is scheduled for **Friday, April 4, 2025 at 9:00 a.m.** before the assigned **Judge Rachelle Anderson** in the **Spokane County Superior Court, 1116 W Broadway Ave, Spokane, WA 99260.**

Motions must be confirmed **NO LATER THAN 12:00 NOON, 3 DAYS BEFORE THE HEARING** by contacting the judicial assistant for the assigned judge, or the presiding judge for cases that are not assigned.

Name: Reid G. Johnson; Michael J. Hines; Zaine M. Yzaguirre

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Telephone No: (509) 455-9555

City, State, Zip: Spokane, WA 99201

Signed: 

Date: March 13, 2025

### AUTHORITIES

Cite those authorities which form primary basis for your legal position. Where case authority is cited, provide reference to specific page of opinion, which is controlling. Likewise reference applicable sections or subsection of statutes or court rules. This does not substitute for required Memorandum of Authorities.

Applicable Court Rule: See accompanying motion and affidavit.

Applicable Statute: \_\_\_\_\_

Applicable Case Law: \_\_\_\_\_

## CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on the 13<sup>th</sup> day of March, 2025, I caused to be served a true and correct copy of the foregoing by the method indicated below, and addressed to all entities as follows:

Patrick J. Kirby  
Patrick J. Kirby Law Office, PLLC  
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☒ U.S. Mail  
☐ Hand Delivered  
☐ Overnight Mail  
☐ Via E-Filing  
☒ Via Email

*Attorney for Defendant*

LUKINS & ANNIS, P.S.

  
\_\_\_\_\_  
FIONA SPRING, Legal Assistant